



# CITY OF AVON PARK

## Highlands County, Florida

### CITY COUNCIL SPECIAL MEETING

City Council Chamber

123 E Pine St

Avon Park, FL

July 5, 2016 6:00 PM

**REVISION**

**A. OPENING**

1. Invocation
2. Pledge of Allegiance
3. Roll Call

**B. CITIZENS/OUTSIDE AGENCIES**

4.

**C. CONSENT AGENDA**

5. Approval of John Palmer and John Pate appointment to the Main Street CRA Advisory Board
6. Budget Adjustment

**D. COMMITTEE REPRTS/ATTY UPDATES/ANNOUNCEMENTS/PRESENTATIONS**

**E. ADMINISTRATIVE**

10. Discussion of Investigation - Expenses
11. Budget Discussion

**H. ADJOURN**

Any person who might wish to appeal any decision made by the City Council of the City of Avon Park, Highlands County, Florida, in public hearing or meeting is hereby advised that he/she will need a record of the proceedings, and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made which will include the testimony and evidence upon which such appeal is to be based. Any person with disabilities requiring accommodations in order to participate should contact the City Manager prior to the meeting.

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## Bonnie Barwick

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**From:** Bonnie Barwick  
**Sent:** Thursday, June 30, 2016 2:30 PM  
**To:** 'Thomas, Gaylin'  
**Subject:** RE: Also CRA Main St. Advisory Board

We have one that we are going to present to the Council and I hope two.

Bonnie

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**From:** Thomas, Gaylin [<mailto:Gaylin.Thomas@southflorida.edu>]  
**Sent:** Thursday, June 30, 2016 1:42 PM  
**To:** Bonnie Barwick  
**Subject:** Also CRA Main St. Advisory Board

Bonnie, that is probably another agenda item we need to add --officially drop her from the board and advertise for a replacement.



**Gaylin Thomas**

Grants and Programs Specialist  
Division of Applied Sciences & Technologies  
PHONE: 863-784-7238 | FAX: 863-784-7355

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South Florida State College  
600 West College Drive  
Avon Park, FL 33825  
<http://www.southflorida.edu>

*7/1/16 - called cell phone  
left message*

*Called Eric, left message  
for her*

*Bonnie*

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**From:** Bonnie Barwick [<mailto:bbarwick@avonpark.cc>]  
**Sent:** Thursday, June 30, 2016 11:01 AM  
**To:** [lauraavonpark@gmail.com](mailto:lauraavonpark@gmail.com)  
**Cc:** Julian Deleon <[jdeleon@avonpark.cc](mailto:jdeleon@avonpark.cc)>; Thomas, Gaylin <[Gaylin.Thomas@southflorida.edu](mailto:Gaylin.Thomas@southflorida.edu)>  
**Subject:** CRA Main St. Advisory Board

Good Morning;

Just a quick note, to let you know there will be a CRA Main Street Advisory Board Meeting on July 7, 2015, at 12:00 Noon at the Council Chambers.

It has been brought to my attention that you have been absent for the last few meetings. Are you still interested in being on the Board.

Please let me know as soon as possible.

Thanks

Have a safe and happy 4<sup>th</sup>.

Bonnie Barwick  
Interim City Clerk

**VOLUNTEER APPLICATION**

**CITY OF AVON PARK ADVISORY BOARDS AND COMMISSIONS**

Thank you for your interest in serving the City of Avon Park. Your completion of this application is necessary so that the members of the City Council can thoroughly review each application as part of their consideration for your appointment.

Please choose the Board(s)/Commission(s) for which you wish to apply:

- |  |  |
|--|--|
| <input type="checkbox"/> Airport Committee                         | <input type="checkbox"/> Housing Authority             |
| <input type="checkbox"/> Building Board of Adjustment & Appeals*   | <input type="checkbox"/> Planning & Zoning Commission* |
| <input type="checkbox"/> Citizen's Advisory Task Force             | <input type="checkbox"/> Pension Boards*               |
| <input type="checkbox"/> Civil Service Board                       | <input type="checkbox"/> Police                        |
| <input type="checkbox"/> Code Enforcement Board*                   | <input type="checkbox"/> Fire                          |
| <input checked="" type="checkbox"/> Community Redevelopment Agency | <input type="checkbox"/> Recreation Advisory Board     |
| <input type="checkbox"/> Contractor's Competency Board*            | <input type="checkbox"/> Senior Center Advisory Board  |
|  | <input type="checkbox"/> Zoning Board of Adjustment*   |

ALL OF THE ABOVE ARE SUBJECT TO THE "SUNSHINE LAW"

MEMBERS OF THE BOARDS/COMMISSIONS WITH AN ASTERISK ARE REQUIRED TO FILE FINANCIAL DISCLOSURES. (Within 30 days of date of appointment.)

1. Personal

Name JOHN PATRICK PATRICK Driver's License # FL 43456 0

Address 126 E. WALNUT ST

Home Tel. # 954/415-1134 Business Tel. #

Are you a registered voter in Avon Park?  yes  no

How long have you been a resident of Avon Park? 4 1/2 YEARS

Are you currently serving on a City Board? NO

Have you ever served on a City Board? NO

If so, when and which Board? N/A

2. References - Please list 3 references (Business and/or Personal)

MELISSA K. FINGER 323 TULANE CIRCLE 963-940-4921  
Name, address and telephone number

JOHN SIMMONS 353 E. PINE ST 963-978-3406  
Name, address and telephone number

MARJRET CARABERIS 17A MIRACLE AVE - 963-452-2532  
Name, address and telephone number

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**City of Avon Park  
BUDGET ADJUSTMENT**

Budget Adjustment # \_\_\_\_\_

GMBA Batch \_\_\_\_\_

**DATE: July 5, 2016**

\*Use round dollars only - No decimals

Account Number	Desc.	Amt. To Increase	Amt. To Decrease
110-0501-541-63-28	Improvements/Lk Tulane Lk Isis Stormwater	\$ 20,268	
110-0501-541-63-27	Improvements/Stormwater Projects		\$ 20,268

*Explanation of adjustment:*

Budget Realignment -Final invoices for these projects have been received. Account # 110-0501-541-63-28 has been utilized since the project was started.

\_\_\_\_\_  
Department Head Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Finance Director Approval

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Manager's Approval

\_\_\_\_\_  
Date

**CITY COUNCIL APPROVAL REQUIRED:**

Yes      No

\_\_\_\_\_  
Mayor's Approval

\_\_\_\_\_  
Date